

ATOMIC ENERGY CENTRAL SCHOOL NO-2, TARAPUR

(A.E.C.School Campus) B.A.R.C.Colony, TAPP (POST),

Tal & Dist, Palghar, PIN 401 504 (MAHARASHTRA)

SCHOOL UDISE NO. 27361118508 SCHOOL CODE NO. 34099 Recognised by the Central Board of Secondary Education, New Delhi

## TRANSFER OFFICIATE



E it time anot	(Affiliation Number 1130114)		UDISE No. 2736111850
	TRANSFER CERTIFICAT	ГE	OFFICE COPY
Sr. No. 416		Adms. No. 205	
1 জার কা নাম/ NAME OF THE STU	DENT IN FULL	AKANKSHA MU	KTIRAM PIIAD
2 पिता/अभिभावक का नाम / Father's / G		PHAD MUKTIRA	AM DEVIDAS
माता का नाम / Mother's Name		PHAD BHIVKAN	IAYA MUKTIRAM
राष्ट्रीयता / Nationality		INDIAN	
) क्या छात्र अनुसूघित जाति∕अनुसूघित । candidate belongs to Scheduled C	जनजाति से सम्बन्धित है ∕Whether the aste/Scheduled Tribe or OBC	·	
जन्म स्थान / PLACE OF BIRTH		: SAILU, PARDHANI, MAHARASHTRA	
7 বিহালয मे प्रथम प्रवेश की तिथि कक्षा सहित⁄Date of First admission in vidyalaya with class		: 13.02.2020 CLASS PRE PREP-A THIRTEENTH FEBRUARY TWO THOUSAND TWENTY	
3 जन्म तिथि प्रवेश पंजीकरण रजिस्टर के अनुसार /Date of Birth, month and year according to the Christian era, both in figures and words		: 03.06.2016 THIRD JUNE TWO THOUSAND SIXTEEN	
कक्षा जिसमें छात्र में अध्ययन किया है (अंकों में) /Class in which the pupil last studied (in figures)		: STUDIED IN CLASS PREP-A	
शब्दों में in words			NOO FREF-A
Examination last taken with result			
क्या उसा कक्षा म अनुत्ताण, (यदा हा, पहल so once/twice) in the same class	ो बार /  दूसरी बार)  / Whether failed, (if	:	
विषय /Subject studied - अनिवार्य / (	Compulsory	: ENGLISH, HIND	I, MATHEMATICS, GK
ऐच्छिक E	lective	:	
Qualified for promotion to higher class, if so, to class		: CLASS I	
शब्दों में in words		CLASS FIRST	
किस महिने तक स्कूल को देय शुल्क दिया paid the school dues	/Month up to which the pupil has	: Mar-22	
शुल्क मुक्ति एवं प्रकृति /Any fee conc such concession	ession availed of, if so, the nature of	t	
विद्यालय के कार्य उपस्थित रहा /Total No. of working days		: VIRTUAL CLASSES	
कुल दिन उपस्थित रहा /Total No. of working days present		: VIRTUAL CLASSES	
क्या एन.सी.सी./स्काउट/गाइड रहा ( Cadet/Boy Scout/Girl Guide (deta		:	
खेल जिनमें भाग लिया, पाउयंतर क्रियाएँ जि को व्यक्त किए जाए) /Games played o the pupil usually took part (*menti	नमें छात्र ने प्रायः भाग लिया (उपलब्धि के स्तर or extra-curricular activities in which ond achievement level therein)	:	
सामान्य चाल चलन /General Conduct		: GOOD	
स्थानांतरण के लिये अभ्यर्थना की तिथि/ Date of application for certificate		: 30.04.2022	
प्रमाणपत्र जारी करने की तिथि/ Date of issue of certificate		: 30.04.2022	
विद्यालय छोडने का कारण/ Reason for leaving the School		: PARENTS REQUEST	
अन्य विवरण / Any other Remarks Aug L A Mary'ula Decu	AP	:	
A Maryula Decu हस्तासर कक्षाच्यापक Sign. of Class Teacher	ह. निरीक्षक (पूरा नाग एवं पद) Checked By (full name and designation	प्राचार्य	Principal

(Transfer Certificate should be issued only under the signature of the regular Principal / Grade II in the absence of the Principal and the statement of the regular Principal / Grade II in the absence of the Principal and the statement of the regular Principal / Grade II in the absence of the Principal and the statement of the regular Principal / Grade II in the absence of the Principal and the statement of the regular Principal / Grade II in the absence of the Principal and the statement of the regular Principal / Grade II in the absence of the Principal and the statement of the regular Principal and the statement of the regular Principal / Grade II in the absence of the Principal and the statement of the regular principal and the statement of t प्राचार्य/ Principat \* District / State / National / International Level

RECEIVED ORIGINAL TRANSFER CERTIFICATE

- Dem

NAME, SIGNATURE WITH DATE

परमाणु उन्हों केन्द्रीय विव्यालय क्राप्तेक २, तारापुर ATOMIC ENERGY CENTRAL SCHOOL No. 2, TARAPUR बी. ए.श.र. से. जॉलने, चेईसर पो. टी.ए.पी.पी. ता. एवं जिला पालपर बी. ए.श.र. से. जॉलने, चेईसर पो. टी.ए.पी.पी. ता. एवं जिला पालपर BARC Colony, Boisar, Post: TAPP, Tal. & Dist. Palghar ÑT : 401504. महाराष्ट्र/Pin: 401504, Maharashtra